



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/health/ehs

FOOD SAFETY EVALUATION REPORT

<b>FACILITY NAME:</b> KETTLEMAN CITY ELEMENTARY	<b>BUSINESS PHONE:</b> (559) 386-9083Ext. 3063	<b>RECORD ID#:</b> PR0000665	<b>DATE:</b> November 16, 2010
<b>FACILITY SITE ADDRESS:</b> 800 GENERAL PETROLEUM	<b>CITY:</b> KETTLEMAN CITY	<b>ZIP CODE:</b> 93239	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> REEF-SUNSET UNIFIED SCHOOL DIS	<b>CERTIFIED FOOD HANDLER:</b> MARIA CASILLAS	<b>EXP DATE:</b> 5/10/2011	<b>INSPECTOR:</b> Lee Johnson - REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

Violation: None Noted

General Comments:

All hot and cold temperatures checked today were satisfactory. The facility is clean and well maintained. Hand sinks are fully stocked. Sanitizer levels are good.

Thank you.

<b>RESULTS OF EVALUATION:</b> <input checked="" type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> <u>          N/A          </u> <input checked="" type="checkbox"/> Potential Food Safety All Star:

*Anna Nava*

Received By: \_\_\_\_\_

*Lee Johnson - REHS*

\_\_\_\_\_  
Agency Representative

NOTE: This report must be made available to the public on request



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<b>FACILITY NAME:</b> KETTLEMAN CITY ELEMENTARY	<b>BUSINESS PHONE:</b> (559) 386-9083Ext. 3063	<b>RECORD ID#:</b> PR0000665	<b>DATE:</b> April 26, 2010
<b>FACILITY SITE ADDRESS:</b> 701 GENERAL PETROLEUM	<b>CITY:</b> KETTLEMAN CITY	<b>ZIP CODE:</b> 93239	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> REEF-SUNSET UNIFIED SCHOOL DIS	<b>CERTIFIED FOOD HANDLER:</b> MARIA CASILLAS	<b>EXP DATE:</b> 5/10/2011	<b>INSPECTOR:</b> Lee Johnson - REHS

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**Violation:** LACK OF OR IMPROPER USE OF THERMOMETERS [HSC 114157-114159]

**Description/Corrective Action:** A new digital thermometer was provided by our office today to replace one that had been misplaced.

**Violation:** IMPROPER MAINTENANCE OF HANDWASH FACILITIES [HSC 113953 - 113593.2]

**Description/Corrective Action:** Please provide paper towels to the dispenser at the kitchen hand sink. None were available.

**Violation:** IMPROPER HOT HOLDING TEMPERATURE(S) [HSC 113996]

**Description/Corrective Action:** Pizza was cooked to 160F in the oven, but subsequent hot holding temperatures ranged from 115-130F. Staff reports that the hot holding box sometimes shuts off on it's own. Please monitor and repair as needed. All hot food must be held at or above 135F at all times.

**Violation:** IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

**Description/Corrective Action:** Please repair the soap dispenser at the hand sink.

**General Comments:**

All cold temps were satisfactory today. Temperatures are logged daily. Facility is clean. Thank you.

<b>RESULTS OF EVALUATION:</b> <input type="checkbox"/> PASS <input checked="" type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> <u>          N/A          </u> <input type="checkbox"/> Potential Food Safety All Star:

*Maria Casillas*

Received By:

*Lee Johnson - REHS*

Agency Representative

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**FOOD SAFETY EVALUATION REPORT**

<b>FACILITY NAME:</b> KETTLEMAN CITY ELEMENTARY	<b>BUSINESS PHONE:</b> (559) 386-9083Ext. 3063	<b>RECORD ID#:</b> PR0000665	<b>DATE:</b> October 07, 2009
<b>FACILITY SITE ADDRESS:</b> 701 GENERAL PETROLEUM	<b>CITY:</b> KETTLEMAN CITY	<b>ZIP CODE:</b> 93239	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> REEF-SUNSET UNIFIED SCHOOL DIS	<b>CERTIFIED FOOD HANDLER:</b> MARIA CASILLAS	<b>EXP DATE:</b> 5/10/2011	<b>INSPECTOR:</b> Lee Johnson - REHS

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**Violation:** IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

**Description/Corrective Action:** Please repair or replace the broken milk box to hold milk at 41F or less.

**Violation:** IMPROPER MAINTENANCE OF HANDWASH FACILITIES [HSC 113953 - 113593.2]

**Description/Corrective Action:** The hand wash sink has a slow drain. Please repair.

**General Comments:**

All hot and cold temperatures checked today were satisfactory. Hand wash stations were fully stocked. Temperatures are checked and logged daily. Facility is generally clean and well maintained. Thank you.

<b>RESULTS OF EVALUATION:</b> <input checked="" type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> <u>          N/A          </u> <input checked="" type="checkbox"/> Potential Food Safety All Star:

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