



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/health/ehs

FOOD SAFETY EVALUATION REPORT

<b>FACILITY NAME:</b> DISCOUNT DOLLAR MART	<b>BUSINESS PHONE:</b> (559) 924-2356	<b>RECORD ID#:</b> PR0003698	<b>DATE:</b> May 18, 2009
<b>FACILITY SITE ADDRESS:</b> 1115 W BUSH ST	<b>CITY:</b> LEMOORE	<b>ZIP CODE:</b> 93245	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> SUKHBIR MANGER	<b>CERTIFIED FOOD HANDLER:</b> Not Specified	<b>EXP DATE:</b>	<b>INSPECTOR:</b> Susan Lee-Yang - REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

**Violation:** IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

**Description/Corrective Action:** Observed dry goods/cans on shelf with accumulated dust. Please clean/dust on routine basis.

**General Comments:**

Walk-in refrigerator storing milk and drinks measured at 45° F.

Observed all ice cream products frozen.

Observed all food products stored off the ground.

Facility is in satisfactory operating condition.

**RESULTS OF EVALUATION:**  PASS  NEEDS IMPROVEMENT  FAIL

**Reinspection Required:** Yes:  No:

**Reinspection Date (on or after):** N/A

Potential Food Safety All Star:

Susan Lee-Yang - REHS

Received By:

Agency Representative

NOTE: This report must be made available to the public on request



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### FOOD SAFETY EVALUATION REPORT

<b>FACILITY NAME:</b> DISCOUNT DOLLAR MART	<b>BUSINESS PHONE:</b> (559) 924-2356	<b>RECORD ID#:</b> PR0003698	<b>DATE:</b> May 12, 2008
<b>FACILITY SITE ADDRESS:</b> 1115 W BUSH ST	<b>CITY:</b> LEMOORE	<b>ZIP CODE:</b> 93245	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> SUKHBIR MANGER	<b>CERTIFIED FOOD HANDLER:</b> Not Specified	<b>EXP DATE:</b>	<b>INSPECTOR:</b> Susan Lee

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.  
One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

**Violation:** None Noted

**Description/Corrective Action:**

**General Comments:**

All cold food temperatures measured today were satisfactory.

The reach in unit storing milk was measured at 44° F.

<b>RESULTS OF EVALUATION:</b> <input checked="" type="checkbox"/> PASS <input type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> _____ N/A <input type="checkbox"/> Potential Food Safety All Star:

*Sukhbir Manger*

Signature: \_\_\_\_\_

*Susan Lee*

\_\_\_\_\_  
Environmental Health Officer

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**FOOD SAFETY EVALUATION REPORT**

<b>FACILITY NAME:</b> DISCOUNT DOLLAR MART	<b>BUSINESS PHONE:</b> (559) 924-2356	<b>RECORD ID#:</b> PR0003698	<b>DATE:</b> August 17, 2007
<b>FACILITY SITE ADDRESS:</b> 1115 W BUSH ST	<b>CITY:</b> LEMOORE	<b>ZIP CODE:</b> 93245	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> SUKHBIR MANGER	<b>CERTIFIED FOOD HANDLER:</b> Not Specified	<b>EXP DATE:</b>	<b>INSPECTOR:</b> Raymond Cooke

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation.  
 One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

**Violation:** FOODS & EQUIPMENT NOT PROTECTED FROM CONTAMINATION [HSC 113980, 114025-114027]

**Description/Corrective Action:** Numerous cans of El Mexicano salsa verde and sliced jalapenos were noted to be rusty and some were swollen. Cans were removed. (Approximately 24 cans.)

**General Comments:**

There is a broken water supply line to the store. Facility has been without water since Wednesday night (today is Friday).  
 Store does not have open food product.

<b>RESULTS OF EVALUATION:</b> <input type="checkbox"/> PASS <input checked="" type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> _____ N/A <input type="checkbox"/> Potential Food Safety All Star:

*Sukhbir Manger*  
 \_\_\_\_\_  
 Signature:

*Raymond Cooke*  
 \_\_\_\_\_  
 Environmental Health Officer

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