



County of Kings - Department of Public Health

Environmental Health Services Division

330 Campus Drive Hanford, CA 93230

Phone - 559-584-1411 Fax - 559-584-6040

Internet - www.countyofkings.com/health/ehs

FOOD SAFETY EVALUATION REPORT

<b>FACILITY NAME:</b> A & M MARKET	<b>BUSINESS PHONE:</b> (559) 947-3658	<b>RECORD ID#:</b> PR0000377	<b>DATE:</b> November 03, 2011
<b>FACILITY SITE ADDRESS:</b> 20510 MAIN ST	<b>CITY:</b> STRATFORD	<b>ZIP CODE:</b> 93266	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> MAHMUD A ALRAHIMI	<b>CERTIFIED FOOD HANDLER:</b> Not Specified	<b>EXP DATE:</b>	<b>INSPECTOR:</b> Lee Johnson - REHS

The items (if any) listed below identify the violation(s) that must be corrected. Thank you for your cooperation. One reinspection will be conducted (if needed) at no charge. A service fee is assessed for each additional reinspection required.

**Violation:** IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

**Description/Corrective Action:** The microwave is in need of cleaning to remove accumulated debris. Also, please clean the ceiling and fan grills in the walk in to remove accumulated lint and improve refrigeration efficiency.

**Violation:** IMPROPER EXCLUSION OF VERMIN OR ANIMALS [HSC 114259-114259.3]

**Description/Corrective Action:** Numerous flies were noted on the ceiling near the register. Fly control needs to be improved.

**Violation:** RESTROOM FACILITIES NOT MAINTAINED [HSC 114250 & 114276]


**Description/Corrective Action:** No hand soap or paper towels were available in the restroom. These were provided during inspection.

**General Comments:**

No hot holding or food prep is occurring or permitted.

Thank you.

<b>RESULTS OF EVALUATION:</b> <input type="checkbox"/> PASS <input checked="" type="checkbox"/> NEEDS IMPROVEMENT <input type="checkbox"/> FAIL	<b>Reinspection Required:</b> Yes: <input type="checkbox"/> No: <input checked="" type="checkbox"/>
	<b>Reinspection Date (on or after):</b> <u>          N/A          </u> <input type="checkbox"/> Potential Food Safety All Star:

Received By: 

Lee Johnson - REHS  
Agency Representative

NOTE: This report must be made available to the public on request



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<b>FACILITY NAME:</b> A & M MARKET	<b>BUSINESS PHONE:</b> (559) 947-3658	<b>RECORD ID#:</b> PR0000377	<b>DATE:</b> March 22, 2011
<b>FACILITY SITE ADDRESS:</b> 20510 MAIN ST	<b>CITY:</b> STRATFORD	<b>ZIP CODE:</b> 93266	<b>INSPECTION TYPE:</b> ROUTINE INSPECTION
<b>OWNER NAME:</b> MAHMUD A ALRAHIMI	<b>CERTIFIED FOOD HANDLER:</b> Not Specified	<b>EXP DATE:</b>	<b>INSPECTOR:</b> Lee Johnson - REHS

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**Violation:** IMPROPER MAINTENANCE OF FACILITY OR EQUIPMENT [HSC 114161-114182 & 114257]

**Description/Corrective Action:** The microwave was noted with spillage and debris. Please clean.

**General Comments:**

No hot holding is occurring or permitted. Walk in temperature was below 41F. Thank you.

**RESULTS OF EVALUATION:**  PASS  NEEDS IMPROVEMENT  FAIL

**Reinspection Required:** Yes:  No:

**Reinspection Date (on or after):** N/A

Potential Food Safety All Star:

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