

KINGS COUNTY AGRICULTURAL ADVISORY COMMITTEE

CHARLES DRAXLER – DAIRY INDUSTRY
JIM GREGORY – AG CHEMICALS & PETROLEUM
DIANA PECK – KINGS COUNTY FARM BUREAU

DON MILLS – WATER
BILL TOS – NUT CROPS

JOHNNY STARLING – AG PROCESSING
BOB PRYS – FEED/SEED & GRAIN
BRIAN POTTER – AG EQUIPMENT

SECRETARY: GREGORY GATZKA

STAFF: MARK SHERMAN (559) 582-3211 EXT. 2675

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Development Agency at (559) 582-3211, ext. 2680 by 4:00 p.m. on the Monday prior to this meeting.

AGENDA

Wednesday, January 12, 2011

1:30 P.M.

This meeting of the Agricultural Advisory Committee will be held in the Ag Commissioner's Multi-Purpose Room, 680 N. Campus Drive, Hanford, California. **NOTE: All attendees are invited to bring a lunch.**

- I. **CALL TO ORDER** – Chairperson
 - A. Roll Call of Ag Advisory Committee Members: (*Gregory Gatzka – Secretary*)
 - B. Unscheduled Comments:

Any person may address the Committee on any subject matter within the jurisdiction or responsibility of the Committee at the beginning of the meeting; or may elect to address the Committee on any agenda item at the time the item is called by the Chair, but before the matter is acted upon by the Committee. Unscheduled comments will be limited to five minutes.
 - C. Approval of the Minutes of the July 14, 2010 meeting: *Chairman: Call for motion, second and voice vote.*
- II. **INTRODUCTION OF NEW MEMBERS** - Secretary Gatzka
 - A. Brian Potter – Representing the Agricultural Equipment category.
- III. **ELECTION OF OFFICERS** - Secretary Gatzka
 - A. Open nominations for the election of the following officers for the Agricultural Advisory Committee.
 1. Chairperson
Call for motion, second and voice vote
 2. Vice Chairperson
Call for motion, second and voice vote
- IV. **NEW BUSINESS:**
 - A. **UPDATE ON WATER CONDITIONS IN KINGS COUNTY AND THE STATE** - Don Mills
Discussion of the status of water conditions in the state as they impact the County and local residents.
 1. Discussion
 2. Action (if any)

Agenda backup information and any public records provided to the Ag Advisory Committee after the posting of the agenda for this meeting will be available for public review at Kings County Community Development Agency 1400 W. Lacey Blvd., Bldg. 6, Hanford CA, or can be viewed online at: www.countyofkings.com/planning/ag_adv_com.html .

B. RECENT CHANGES TO THE CALIFORNIA LAND CONSERVATION “WILLIAMSON” ACT PROGRAM - Chuck Kinney/Ken Baird

Presentation to the Committee to discuss the recently approved changes to the “Williamson” Act program and how the changes affect County residents who own property under a land conservation contract.

1. Discussion
2. Action (if any)

V. MISCELLANEOUS

A. Correspondence:

B. Member comments:

C. Staff Comments: On December 21, 2010 the Vice-Chairman of the Board of Supervisors signed the Memorandum of Understanding (MOU) for groundwater elevation monitoring to comply with the monitoring requirements of SB7x 6 as recommended by the King County Water Commission.

VI. ADJOURNMENT –

The next regularly scheduled meeting is April 13, 2011.