Notice of Preparation

April 16, 2001

To: Reviewing Agencies

Re: Revised Diary Element of the Kings County General Plan
SCH# 2000111133

Attached for your review and comment is the Notice of Preparation (NOP) for the Revised Diary Element of the Kings County General Plan draft Environmental Impact Report (EIR).

Responsible agencies must transmit their comments on the scope and content of the NOP, focusing on specific information related to their own statutory responsibility, within 30 days of receipt of the NOP from the Lead Agency. This is a courtesy notice provided by the State Clearinghouse with a reminder for you to comment in a timely manner. We encourage other agencies to also respond to this notice and express their concerns early in the environmental review process.

Please direct your comments to:

Bill Zumwalt
Kings County Planning Agency
Government Center
1400 West Lacey Boulevard
Hanford, CA 93230

with a copy to the State Clearinghouse in the Office of Planning and Research. Please refer to the SCH number noted above in all correspondence concerning this project.

If you have any questions about the environmental document review process, please call the State Clearinghouse at (916) 445-0613.

Sincerely,

[Signature]

Brian Grattidge
Project Analyst, State Clearinghouse

Attachments
cc: Lead Agency
SCH# 200011133
Project Title Revised Dairy Element of the Kings County General Plan
Lead Agency Kings County

Type NOP Notice of Preparation

Description The proposed project, the Draft Revised Dairy Element of the Kings County General Plan (developed by the Kings County Planning Agency), presents a comprehensive set of goals, objectives, and policies to guide development, expansion, and operation of milk cow (bovine) dairies within the County. The Draft Revised Dairy Element and associated zoning ordinance amendments, hereafter collectively referred to as "the Element," is designed to accomplished two equally important major purposes. The first purpose is to ensure that the dairy industry of Kings County continues to grow and contribute to the economic health and safety and the environment. The County has determined that the best way to accomplish these combined goals is to adopt a separate general plan element that establishes development and operational policies for the local dairy industry.

Lead Agency Contact
Name Bill Zumwalt
Agency Kings County Planning Agency
Phone (559) 582-3211 x 2866
Fax 559/584-8989
email bzunwait@co.kings.ca.us
Address Government Center
1400 West Lacey Boulevard
City Hanford
State CA
Zip 93230

Project Location
County Kings
City
Region
Cross Streets
Parcel No.
Township
Range
Section
Base

Proximity to:
Highways 41, 43, 198
Airports Hanford Muni; Lemoore Naval AS
Railways
Waterways Kings and Tule Rivers, Cross Creek
Schools Station
Land Use Agriculture

Project Issues Agricultural Land; Archaeologic-Historic; Traffic/Circulation; Other Issues; Air Quality; Aesthetic/Visual; Flood Plain/Flooding; Geologic/Seismic; Drainage/Absorption; Noise; Minerals; Public Services; Schools/Universities; Job Generation; Housing; Soil Erosion/Compaction/Grading; Cumulative Effects; Landuse; Growth Inducing; Wildlife; Wetland/Riparian; Water Supply; Vegetation; Toxic/Hazardous; Solid Waste; Septic System

Reviewing Agencies Resources Agency; Department of Conservation; Department of Parks and Recreation; Department of Water Resources; Department of Health Services; Department of Food and Agriculture; Department of Fish and Game, Region 4; Native American Heritage Commission; State Clearinghouse; Caltrans, District 6; Integrated Waste Management Board; State Water Resources Control Board, Division of Water Quality; Regional Water Quality Control Bd., Region 5 (Fresno); Other Agency(ies)

Date Received 04/16/2001 Start of Review 04/16/2001 End of Review 05/15/2001

Note: Blanks in data fields result from insufficient information provided by lead agency.
## NOP Distribution List

### Resources Agency
- **Resources Agency**
- Nadell Gayou

- **Dept. of Boating & Waterways**
  - Bill Curry

- **California Coastal Commission**
  - Elizabeth A. Fuchs

- **Dept. of Conservation**
  - Ken Trott

- **Dept. of Forestry & Fire Protection**
  - Allen Robertson

- **Office of Historic Preservation**
  - Hans Krautzberg

- **Dept of Parks & Recreation**
  - Resource Mgmt. Division

### Fish and Game
- **Dept. of Fish & Game**
  - Scott Flint
  - Environmental Services Division

- **Dept. of Fish & Game**
  - Donald Koch
  - Region 1

- **Dept. of Fish & Game**
  - Randy Curtis
  - Region 2

- **Dept. of Fish & Game**
  - Robert Foose
  - Region 3

- **Dept. of Fish & Game**
  - William Laudemilk
  - Region 4

- **Dept. of Fish & Game**
  - Sandy Peterson
  - Region 5, Habitat Conservation Program

- **Dept. of Fish & Game**
  - Gabriela Gatchel
  - Region 6, Habitat Conservation Program

- **Dept. of Fish & Game**
  - Tammy Allen
  - Region 6, Inyo/Mono, Habitat Conservation Program

- **Dept. of Fish & Game**
  - Tom Napolitano
  - Marine Region

### Independent Commissions
- **California Energy Commission**
  - Environmental Office

- **Native American Heritage Comm.**
  - Debbie Treadway

- **Public Utilities Commission**
  - Andrew Barnsdale

- **State Lands Commission**
  - Sally Silva

- **Governor's Office of Planning & Research**
  - State Clearinghouse Planner

### County: Kings
- **Dept. of Transportation**
  - Chris Sieve
  - District 10

- **Tahoe Regional Planning Agency (TRPA)**
  - Lyn Barnett

- **Office of Emergency Services**
  - John Rowden, Manager

- **Delta Protection Commission**
  - Dobby Eddy

- **Santa Monica Mountains Conservancy**
  - Paul Edelman

### Dept of Transportation
- **Dept of Transportation**
  - IGR/Planning
  - District 1

- **Dept of Transportation**
  - Vicki Roe
  - Local Development Review, District 2

- **Dept of Transportation**
  - Jeff Pulverman
  - District 3

- **Dept of Transportation**
  - Jean Finney
  - District 4

- **Dept of Transportation**
  - Lawrence Newton
  - District 5

### Business, Trens & Housing
- **Housing & Community Development**
  - Cathy Griswold
  - Housing Policy Division

- **Caltrans - Division of Aeronautics**
  - Sandy Harnard

- **California Highway Patrol**
  - Lt. Dennis Brunette
  - Office of Special Projects

- **Dept of Transportation**
  - Ron Helgren
  - Caltrans - Planning

- **Dept of General Services**
  - Robert Sleeper
  - Environmental Services Section

### Air Resources Board
- **Airport Projects**
  - Jim Lerner

- **Transportation Projects**
  - Ann Garaghy

- **Industrial Projects**
  - Mike Tolin

- **California Integrated Waste Management Board**
  - Sue O'Leary

### State Water Resources Control Board
- **State Water Resources Control Board**
  - Diane Edwards
  - Division of Clean Water Programs

### Regional Water Quality Control Board (RWQCB)
- **RWQCB**
  - Cathleen Hudon
  - North Coast Region (1)

- **RWQCB**
  - Environmental Document Coordinator
  - San Francisco Bay Region (2)

- **RWQCB**
  - Central Coast Region (3)

- **RWQCB**
  - Jonathan Bishop
  - Los Angeles Region (4)

- **RWQCB**
  - Central Valley Region (5)

- **RWQCB**
  - Central Valley Region (5)
  - Fresno Branch Office

- **RWQCB**
  - Central Valley Region (5)
  - Redding Branch Office

- **RWQCB**
  - Lahontan Region (6)

- **RWQCB**
  - Lake Region (6)
  - Victorville Branch Office

- **RWQCB**
  - Colorado River Basin Region (9)

- **RWQCB**
  - Santa Ana Region (9)

- **RWQCB**
  - San Diego Region (9)

- Oaklands